

# CURRICULUM VITAE

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**PhD conferred on May 25, 2019.**

**Since the 28<sup>th</sup> October 2019:** European Projects Follow-up (administrative position)  
at the Ecole Pratique des Hautes Etudes, Paris.

**Temporary teaching** – Université Paris Diderot (2018-2019).

**Temporary Teaching and Research Position** – Université Paris Diderot (2015-2017).

**Recipient doctoral student** – Université Paris Diderot (2012-2015).

**Fellow of the French School of Rome**, November 2014; April 2016; April 2017.

**Associate member of the research group “*Homo debilis. Dis/ability in Pre-Modern Societies*”**, Bremen University.

Member of the network « **Jeunes chercheurs Handicap(s) et Sociétés, Programme Handicaps et Sociétés** », EHESS, Paris.

**Mentee** of the *American Historical Association* *Committee on Disability, Disability History Mentorship program* (mentor: Catherine KUDLICK).

Manager of the research blog **Hypothèses *History of Disease, Disability & Medicine in Medieval Europe***.

## RESEARCH

25<sup>th</sup> May 2019: Thesis public defense at the Université de Paris in front of a jury composed by Didier LETT, Professor, Université Paris Diderot (supervisor); Maaïke van der LUGT, Professor, Université de Versailles Saint-Quentin-en-Yvelines (reviewer); Irina METZLER, Wellcome Trust Fellow and Lecturer, Swansea University; Charles de MIRAMON, Research director at CNRS, EHESS (reviewer); Julien THÉRY, Professor, Université Lumière Lyon 2 (president of the jury); Myriam WINANCE, Research Fellow at INSERM, EHESS.

2018-2019: Temporary teaching, Université Paris Diderot.

2015-2017: Temporary teaching and research position (ATER) in medieval history, Université Paris Diderot.

2012-2015: Recipient doctoral student of the l'École Doctorale Économies, Espaces, Sociétés, Civilisations (ED 382) at the Université Paris Diderot, laboratory ICT (Identités, Cultures et Territoires, EA 337) in medieval history under the supervision of Didier LETT (Université Paris Diderot).

Entitled “*Ad obsequium divinum inhabilem*’ The Recognition of the disabled person’s condition by the Papal Chancery (12th-14th century)”, my dissertation seeks to question the integration of disabled persons into the clergy and the secular society, but also the utility that the Church withdraws from going against the laws it has enacted. Documents from Vatican Archives’ petition and letter registers, between norms and practices, allow researchers to see how the disabled person, whether cleric or secular, relies on the institution of which she is part to frame her life – and, conversely, to capture the gaze of the institution on these people.

2010-2012: Research master History – history of art, Antiquity – Middle Ages, Université Paul Valéry Montpellier III. Dissertation on *Les clercs handicapés et infirmes au XIII<sup>e</sup> siècle, à travers les lettres de dispense d’Innocent III (1198-1216) et de Boniface VIII (1294-1303)*, defended in front of Julien THÉRY and Daniel LE BLÉVEC.

## PUBLICATIONS

### *International publications*

1. Ninon Dubourg, “Disability in Medieval Europe” (provisional title), in Marcia Rioux and Renu Addlakha, *Handbook of Critical Disability Studies*, Springer nature, 2021 (command from the editors);
2. Ninon DUBOURG, “From the North to the South: Papal letters sent to the Northern disabled people (13th-14th centuries)”, special issue of *Mirator* “Dis/ability in the medieval Nordic world” (editors: Anna Katharina Heiniger and Christopher Crocker), 2020 (submitted, forthcoming);
3. Ninon DUBOURG, “Marginalization on the Margins? Historical Perspectives on the Representations of Physical Disability in some Medieval Manuscript’s margins”, in Lauren Rozenberg and Laura Scalabrella Spada, *Permeable Bodies in Medieval and Early Modern Visual Culture*, University College London Press (forthcoming);
4. Ninon DUBOURG, “Hidden disability? The Canon Law’s Category of the Defectus Corporis, Scandal and Pontifical Grace”, in Teodora ARTIMON and Andrea-Bianka ZNOROVSKY

- (eds), *Materializing Ugliness and Deformity in the Middle Ages*, Budapest, Trivent Publishing (accepted, forthcoming);
5. Ninon DUBOURG, “Updating medieval identity: bodily pain as a criteria in renewal of corporeality”, in Bianca FROHNE and Jenni KUULIALA (eds), *Corporealities of Suffering. Dis/ability and Pain in the Middle Ages*, Amsterdam University Press (accepted, forthcoming);
  6. Ninon DUBOURG, “Being a Leprous Cleric – In/ability to Hold a Benefice (XIII<sup>th</sup> and XIV<sup>th</sup> centuries)”, in Erin CONNELLY and Stefanie KÜNZEL (eds), *New Approaches to Disease, Disability and Medicine in Medieval Europe*, collection *Studies in Early Medicine*, Archaeopress, Oxford, 2018, p. 62-77;
  7. Ninon DUBOURG, “*Deo iudicio percusset*, l’idée de contamination d’après les suppliques et les lettres pontificales”, in Silvia CARRARO (ed), *Alter-habilitas. Perception of disability among people, towards the creation of an International Network of studies*, Vérone, Alteritas, 2018, p. 89-114 ([online](#));
  8. Ninon DUBOURG, “Being a Leprous Cleric: a social rejection? (XIII<sup>th</sup> and XIV<sup>th</sup> centuries)”, in Cordula NOLTE, Bianca FROHNE, Uta HALLE and Sonja KERTH (eds), *Dis/ability History der Vormoderne. Ein Handbuch – Premodern Dis/ability History. A Companion*, Affalterbach, Didymos-Verlag, 2017, p. 272-273.

#### *Publications in French*

1. Ninon Dubourg, “Position de thèse”, Alter, Alter Société Européenne de Recherche sur le Handicap / European Society for Disability Research (accepted, forthcoming);
2. Ninon DUBOURG, “L’incapacité dans les lettres de dispenses pontificales: aller à l’encontre de la réglementation ecclésiastique médiévale pour franchir la clôture”, in Albrecht BURKARDT and Alexandra ROGER *L’exception et la Règle, les pratiques d’entrée et de sortie des couvents, de la fin du Moyen Âge au XIX<sup>e</sup> siècle*, Presse universitaire de Limoges (forthcoming);
3. Ninon DUBOURG, “Introduction: Utiliser l’histoire : regards croisés sur la discipline historique”, in Ninon DUBOURG and Maria PODZOROVA, “Utiliser l’histoire”, *Encyclo, Revue de l’École doctorale ED 382*, n° 9, Université Sorbonne Paris Cité, Paris, 2018, p. 9-14 ;
4. Ninon DUBOURG, “Aux origines du handicap à l’époque médiévale. Lectures d’une source historique, les dispenses pontificales aux XIII<sup>e</sup> et XIV<sup>e</sup> siècles”, *Travaux en cours, Actes des neuvièmes Rencontres doctorales Paris-Diderot*, n°13, Université Paris Diderot, Paris, 2017, p. 101-114;
5. Ninon DUBOURG, “Introduction: habiter, lieux de vie et façon de vivre”, in Ninon DUBOURG, Delphine PIÉTU and Maria PODZOROVA, “Habiter: lieux de vie et façons de vivre. Une approche pluridisciplinaire du quotidien”, *Encyclo, Revue de l’École doctorale ED 382*, n° 6, Université Paris Diderot, Paris, 2016, p. 9-14;
6. Ninon DUBOURG, “Émasculations cléricales, Itinéraires particuliers pour aborder l’identité du clerc émasculé (XII<sup>e</sup>-XV<sup>e</sup> siècle)” in *Encyclo, Revue de l’École doctorale ED 382*, n°4, Université Paris Diderot, Paris, 2014, p. 89-101.

#### *Books’ reviews*

1. Jenny KUULIALA, *Childhood Disability and Social Integration in the Middle Ages: Constructions of Impairments in Thirteenth and Fourteenth-Century Canonization Processes*, Turnhout, Brepols, 2016, for the journal *Le Moyen Âge, Revue d’histoire et de*

- philologie*, De Boeck Supérieur (forthcoming);
2. Alain FROMENT, Hervé GUY, *Archéologie de la santé, anthropologie du soin*, Paris, La découverte, 2019, for the *Canadian Bulletin of Medical History* (forthcoming);
  3. Elizabeth W. MELLYN, *Mad Tuscans and Their Families: A History of Mental Disorder in Early Modern Italy*, Philadelphie, University of Pennsylvania Press, 2014, for the journal *Annales. Histoire, Sciences Sociales*, n°2, 2018, September 2019;
  4. Maud TERNON, *Juger les fous au Moyen Âge dans les tribunaux royaux en France: XIV<sup>e</sup>-XV<sup>e</sup> siècles*, Paris, PUF, 2018, for the *Canadian Bulletin of Medical History*, Volume 36, Issue 1, spring/printemps 2019, pp. 244-247 ([online](#));
  5. Damien BOQUET, Piroska NAGY, *Sensible Moyen Âge, Une histoire des émotions dans l'Occident médiéval*, L'Univers historique, Paris, Seuil, 2015, for the journal *Memini Travaux et documents* [En ligne], 22-23 | 2017 ([online](#)).

## ORAL INTERVENTIONS

### *Communications at international symposia*

1. “Gender, old age, disability and religiosity. The intersectionality invoked by petitioners to contravene Christian prescriptions”, panel: Growing Old in the Middle Ages: A Gendered Perspective, I – Social Practices, 6-9 July 2020, *International Medieval Congress of Leeds*, Leeds (forthcoming);
2. “Religiosity and Disability in the Papal Letters (13<sup>th</sup> and 14<sup>th</sup> centuries)”, Experiences of Dis/ability from the Late Middle Ages to the Mid-Twentieth Century Conference, 21-23 august 2019, Tampere University, Tampere (Finland);
3. “The Canon Law’s Category of the *Defectus Corporis* and Scandal”, panel: '*Deformis formositas ac formosa deformitas*' II: Materializing Ugliness and Deformity in the Middle Ages, 2-4 July 2019, *International Medieval Congress of Leeds*, Leeds;
4. “*Sicut Domino placuit ortus fuisti*, disabled children’s births according to the Papal Chancery during the 13<sup>th</sup> century”, “Deviance: Aspects & Approaches”, *Fifteenth Oxford Medieval Graduate Conference*, 5-6 April 2019, University of Oxford, Oxford;
5. “Marginalization on the Margins? Historical Perspectives on the Representations of Physical Disability in some Medieval Manuscript’s margins”, *Permeable Bodies in Medieval and Early Modern Visual Culture*, 5-6 october 2018, University College of London, London;
6. “Les *disability studies* et la discipline historique: la *disability history*, état des lieux international et perspectives françaises”, panel: Comprendre les *disability studies*: une perspective croisée, *Les désignations disciplinaires et leurs contenus: le paradigme des studies*, 18-20 January 2017, Université Paris 13, Paris;
7. “Expériences sociales dans un contexte institutionnel: Le latin utilisé par les clercs français pour décrire le handicap”, panel: *Pre-modern Disabilities: Ambiguous Bodies, Texts, and Meanings*, *Society for French Studies 57th Annual Conference*, 27-29 June 2016, Glasgow;
8. “L’incapacité dans les lettres de dispenses pontificales: aller à l’encontre de la réglementation ecclésiastique médiévale pour franchir la clôture”, *L’exception et la Règle, les pratiques d’entrée et de sortie des couvents, de la fin du Moyen Âge au XIX<sup>e</sup> siècle*, 26-27 November 2015, Limoges;
9. “Being a Leprous Cleric: In/ability to Hold a Benefice”, conference *Disease, Disability & Medicine in Medieval Europe 8th Annual Meeting, Infection and Long-term Sickness*, 6-7 December 2014, Nottingham Highfield House, Nottingham.

### *Discussions at international symposia*

1. Moderation of the panel *Dis/Ability in the Medieval North, I*, 6-9 July 2020, *International Medieval Congress of Leeds*, Leeds (forthcoming);
2. Moderation of the panel *Miracles and Metaphors*, *Conference Disease, Disability & Medicine in Medieval Europe 10th Annual Meeting, Disability and religion*, 2-4 December 2016, Swansea University, National Waterfront Museum.

### *Interventions during seminars*

1. “L’expertise médicale légale dans l’évaluation des dommages corporels et mentaux par la chancellerie apostolique durant la période Avignonnaise (1309-1378)”, Séminaire “Jeunes chercheur.euse.s Handicap(s) et Sociétés”, 3 March 2020, EHESS Paris (forthcoming);
2. “In/capables d’assurer le service divin? Les requêtes des prêtres handicapés auprès de la chancellerie pontificale (13e-14e siècles)”, séminaire d’histoire intellectuelle et sociale du Moyen Âge, 29 January 2020, EHESS Paris;
3. “La pertinence de l’utilisation du concept de “handicap” dans les études historiques”, seminar organised by Jean-François RAVAUD and Isabelle VILLE, *Jeunes chercheurs handicap(s) et sociétés de l’EHESS*, 22 March 2016, EHESS Paris;
4. “Bilan historiographique sur le handicap et les infirmités au Moyen Âge”, seminar organized by Didier LETT, *Famille, parenté et genre au Moyen Âge (XII<sup>e</sup>-XV<sup>e</sup> siècles)*, 7 December 2015, Université Paris Diderot;
5. “Le corps mutilé, vieillissant ou malade comme créateur d’identité. Au croisement de trois notions: corporalité, individualité et handicap”, thematic and methodological seminar *Questions de corps* coordinated by Florence GHERCHANOC, 16 October 2014, Université Paris Diderot;
6. “La masculinité des clercs”, seminar organised by Didier LETT, *Famille, parenté et genre au Moyen Âge (XII<sup>e</sup>-XV<sup>e</sup> siècles)*, 26 November 2013, Université Paris Diderot.

### *Interventions during workshops*

1. “Approches de la construction identitaire cléricale par l’émasculation: entre désirs coupables ou consommés et incapacité canonique (XII<sup>e</sup>-XIV<sup>e</sup> siècles)”, organised by the GRER/SAGEF/PEFH, *Genre, ‘race’ et handicap, Vivre ensemble dans la sphère publique*, Université Paris Diderot, 10 March 2017;
2. “Aux origines du handicap médiéval dans les lettres de dispense pontificales (XIII<sup>e</sup>-XIV<sup>e</sup> siècles)”, 9<sup>e</sup> rencontres doctorales de Paris-Diderot *Origine/Origines*, 9-10 June 2016, Université Paris Diderot;
3. “Trois itinéraires pour aborder l’identité du clerc émasculé (XIII<sup>e</sup>-XV<sup>e</sup> siècle)”, organised by Encyclo, *Revue de l’ED 382, Itinéraires singuliers, identités plurielles*, 22 February 2013, Université Paris Diderot.

## **INTEGRATION IN INTERNATIONAL NETWORKS**

Associate member of the research group *Homo debilis. Dis/ability in Pre-Modern Societies*, Bremen University.

Member of the network *Jeunes chercheurs Handicap(s) et Sociétés, Programme Handicaps et Sociétés*, EHESS, Paris.

Mentee of the *American Historical Association Committee on Disability, Disability History*

*Mentorship program* (mentor: Catherine KUDLICK).

## ORGANISATION AND COORDINATION OF SCIENTIFIC WORKS

Presentation of the last works of Henri-Jacques Stiker around a meeting with the author, « Anthropologie et histoire du handicap », Université Paris Diderot, 22 March 2017;

Workshop *Utiliser l'Histoire: regards croisés sur la discipline historique*, Université Paris Diderot, 21 September 2015 (with Maria PODZOROVA);

Workshop *Habiter: lieux de vie et façons de vivre. Une approche pluridisciplinaire du quotidien*, Université Paris Diderot, 22 September 2014 (with Delphine PIÉTU and Maria PODZOROVA);

Conducting a survey of students enrolled in the first year of the degree in history and their representations of medieval and contemporary history, presented at the General Assembly of the Department of History, Université Paris Diderot, 20 February 2014 (with Delphine PIÉTU).

## TEACHING

### *Medieval history*

*Histoire médiévale 1: Haut Moyen Âge (V<sup>e</sup>-X<sup>e</sup> siècles)*, L2, S3 (2018, one semester), Université Paris Diderot, coordinated by Didier LETT;

*Histoire médiévale 2: Bas Moyen Âge (XI<sup>e</sup>-XV<sup>e</sup> siècles)*, L2, S4 (2016-2017, two semesters) Université Paris Diderot, coordinated by Judicaël PETROWISTE;

*Histoire médiévale 1: Haut Moyen Âge (V<sup>e</sup>-X<sup>e</sup> siècles)*, L2, S3 (2015-2016, two semesters), Université Paris Diderot, coordinated by Maaïke VAN DER LUGT;

*Introduction à l'histoire médiévale*, L1, S2 (2013-2014, two semesters), Université Paris Diderot, coordinated by Judicaël PETROWISTE.

### *Bachelor & master degrees, generalists courses*

*Méthodologie du travail universitaire*, L1, S1 (2013-2018, four semesters), Université Paris Diderot, coordinated by Aurélia MICHEL;

*Méthodes générales de la recherche*, M1, S1 (4 courses in 2015), Université Paris Diderot, coordinated by Maaïke VAN DER LUGT;

*Historiographie: Occident et Mondes*, L2, S4 (2016-2017, two semesters), Université Paris Diderot, coordinated by Nathalie KOUAMÉ and Fabien SIMON.

## FORMATIONS

Fellow of the French School of Rome, November 2014; April 2016; April 2017;

Workshop *Histoire et informatique, Textométrie des sources historiques*, organised by the French School of Rome, Rome, 2-6 June 2014;

Training course in medieval diplomacy organized by the GDR (research group) 3177 "Diplomatique", CNRS, in the National archives, Paris, 26-28 mars 2014.

## ADMINISTRATIVE IMPLICATIONS

Delegate of the doctoral students of the laboratory ICT (2014-2015);

Alternate representatives of PhD students from the École doctorale 382 (2013-2017).